

## STATE OF WASHINGTON DEPARTMENT OF ECOLOGY



## **PERMIT**

# TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water	(Issued in accordance with the amendments thereto, and the	e provisions of Chap rules and regulation	oter 117, Laws of Washing ns of the Department of Ed	ton for 191 cology.)	7, and	
X Ground Water	(Issued in accordance with the amendments thereto, and the	e provisions of Chap rules and regulation	oter <b>263</b> , Laws of Washingt as of the Department of Ed	ton for 194 cology.)	5, and	
March 15, 1985	G 2-26663	G 2-26		CERTIFICA	ATE NUMBER	
South Sound Utility Co.,	Inc., for Nisqual	ly Indian T	ribe			
ADDRESS (STREET) 6800 Meridian Road S.E.	(CITY) <b>01 y</b> m	(CITY) <b>01 ympia</b>		(STATE) (ZIP C Washington 98		
The applicant is, pursuant to the a permit to appropriate the foliand to the limitations and provided	lowing described publi	ion which has l ic waters of the	been accepted by the State of Washingto	e applica n, subjec	nt, hereby granted et to existing rights	
	PUBLIC WAT	ER TO BE APPRO	PRIATED		-	
3 wells						
TRIBUTARY OF (IF SURFACE WATERS)						
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS	PER MINUTE	MAXIMUM ACE	RE-FEET PER	YEAR	
OUANTITY, TYPE OF USE, PERIOD OF USE 58 acre-feet per year	communit	community domestic supply continuously				
	(115	services)		-		
20 20 PM	LOCATION OF DI	ALEBOTORI (MILLIE	DAWAI			
APPROXIMATE LOCATION OF DIVERS	LOCATION OF DI	VERSION/WITHL	DRAWAL			
All three wells to be lo	cated with 100 fee	t of a poin	t, 612 feet West	and		
640 feet North of the So	uth Quarter corner	of Section	21.	4		
		tyte 1 Ci				
LOCATED WITHIN (SMALLEST LEGAL SUBD	IVISION) SECTION 21	TOWNSHIP N.	RANGE, (E. OR W.) W.M. 1 E.	w.R.I.A.	COUNTY Thurston	
	RECORDE	PLATTED PROP	PERTY			
LOT	K	OF (GIVE NA	ME OF PLAT OR ADDIT	ION)		
LEGAL	DESCRIPTION OF PROP	ERTY ON WHIC	H WATER IS TO BE U	ISED		

That area lying West of the Nisqually River served by South Sound Utility Co., Inc., within Sections 20, 21 & 28, T. 18 N., R 1 E., W.W.M., Thurston County.



### DESCRIPTION OF PROPOSED WORKS

3 wells pumping to ground level storage with multiple booster pumps.

DEVELOPMENT SCHEDULE					
BEGIN PROJECT BY THIS DATE: Started	June 1, 1990	WATER PUT TO FULL USE BY THIS DATE:  June 1, 1991			
	6-1-92	-6-1-066-1-2011			
	6-1-94				

#### **PROVISIONS**

Installation and maintenance of an access port as described in Ground Water Bulletin No. 1 is required. An air line and gauge may be installed in addition to the access port.

Permittee is advised that notice of proof of appropriation of water (under which final certificates of water right issue) should not be filed until the permanent diversion facilities have been installed together with a mainline system capable of delivering the recommended quantity of water to an existing or proposed distribution system within the area to be served.

This authorization to make use of public waters of the state is subject to existing rights, including any existing rights held by the United States for the benefit of Indians under treaty or otherwise.

All water wells constructed within the state shall meet the minimum standards for construction and maintenance as provided under RCW 18.104 (Washington Water Well Construction Act of 1971) and Chapter 173-160 WAC (Minimum Standards for Construction and Maintenance of Water Wells.)

A well log of the completed well shall be submitted by the driller to the Department of Ecology within thirty (30) days of completion of this well. This well log shall be complete and all information concerning the static water level in the completed well, in addition to any pump test data, shall be submitted as it is obtained.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia

Washington, this..19th......day

of August ,19 85

ENGINEERING DATA

ANDREA BEATTY RINIKER, Director Department of Ecology

Clark Haberman, Regional Manager